



This document is an extract from the full chapter which is available for download in the table via this [link](#) and is intended for use by participants of meetings.

## 38 The Five Hazards: Sensual Desire

### Reading the first hazard on the map – the siren song of sensual desire

*“Sensual pleasures give little satisfaction and much suffering and despair. The danger in them is great.” ~ Gotama (the Buddha)*

*“Shrouded by desire, the mind does not know and does not see.” ~ Gotama*

### From craving to a deeper happiness

The first of the ‘Five Hazards’ is ‘Sensual Desire’ – the mind’s pull toward pleasurable experiences, ranging from tastes and images to status and reassurance. In Gotama’s second realisation, suffering is understood to arise and intensify through craving. Learning to see craving clearly, and to notice its fading in real time, is therefore central to the path.

In this third stage of our journey – Freedom – the task is not only to recognise the storms of reactivity, but also to learn how to dwell in the clear calm that follows when craving loosens its grip.

Sensual desire is a natural part of our biological programming, rooted in the

brain's reward system, which evolved to motivate the pursuit of resources necessary for survival and reproduction. However, this adaptive system is easily hijacked by non-essential rewards such as substances, habitual behaviours, and highly stimulating, artificially intensified pleasures. When this happens, desire becomes compulsive rather than supportive, forming a key causal link in cycles of addiction and other maladaptive patterns.

In everyday life, the real *off-the-cushion* danger of Sensual Desire is its capacity to narrow awareness at precisely the moment it is most needed. Under the pressures of daily life, craving dominates attention, weakening the capacity to recognise what is happening, interrupt habitual reactions, and respond with care rather than compulsion. When the mind is coloured by desire, perception narrows and the heart becomes agitated. We are then more likely to act on reactive urges that promise quick relief but often carry long-term costs. The work is to shift from the pull of short-lived relief toward a deeper, more reliable happiness – one that arises from clarity, steadiness, and a well-trained, collected mind.

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### **Self-reflections**

1. Which forms of sensual desire pull the mind most often – sensory, mental, or emotional?
2. What bodily signatures signify that an urge is forming?
3. When an urge is satisfied, how long before wanting returns?
4. What specific conditions reliably soften wanting?
5. What does the *absence* of sensual desire feel like? How does attention behave then?
6. Which one of the Seven Supports most helps the mind ride an urge without acting on it?
7. How might awareness remind itself, “*This is a passing wave*,” in the moment?

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### **Journaling prompts**

1. **Anatomy of an urge:** Track one urge today from trigger > peak > fade. What helped attention stay present?
2. **Micro-freedoms:** Describe three small moments this week when wanting dropped away by itself. What made that possible?

3. **Feeding versus starving:** Note one way the mind unknowingly ‘feeds’ craving (for example, scrolling, fantasising) and one concrete way to ‘starve’ it using appropriate attention this week.
4. **Body as barometer:** Map where urges land in the body; write how attending to sensation (not the story) changes the urge.
5. **Enoughness:** Finish this sentence seven ways: “*Right now, it is enough that...*”
6. **Craving’s teaching:** What has craving taught the heart about its deep needs for belonging, safety, and care?
7. **Mapping the Safe Passage:** Reflect on a time the *pulling current* of a destructive habit was felt but you chose to stay on course. What specific material – a thought, a breath, or a ‘Defender’ – was used to steady the raft in that moment?.

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### **Remember to remember**

Sensual Desire may feel powerful, but it is simply a wave of energy paired with a story. Freedom begins the moment the mind notices the pull and chooses not to follow it blindly. Each time awareness recognises craving, remains present, and allows it to pass, the raft steadies. And each time the mind savours the ease that follows, the heart’s trust strengthens, knowing that true well-being comes from clarity, not compulsion.

Craving for sensual experiences is persuasive, urgent, and conditioned, moving through the mind-body system. Each time the swell is recognised early, awareness stays with the sensations in the body, the pause widens, and the urge is allowed to crest and pass, awareness tastes freedom directly: a clear, unagitated ease that emerges when grasping releases. These small dissolvings matter. They show, in lived experience, that craving is not in charge, and that freedom is closer than it seems.

“*We are endlessly lured by the next pleasant experience, but pleasure does not last and cannot satisfy us.*” ~ Sam Harris

“*Desire is a contract we make with ourselves to be unhappy until we get what we want.*” ~ Naval Ravikant

“*Suppose a person had taken a loan to develop a business. When the business succeeds, the debt is paid off, and there is enough left over to*

*maintain a life of ease. The person would reflect: 'Formerly I was in debt, but now the burden is gone.' In the same way, when Sensual Craving is abandoned, the constant pressure to seek elsewhere is replaced by a sense of ownership and independence." ~ Gotama*

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